

**SHRIMANTA SHANKAR ACADEMY**  
**(SENIOR SECONDARY SCHOOL)**  
**AFFILIATED TO CBSE**  
**(AFFILIATION NO. 230023 SCHOOL CODE: 35112)**  
**DISPUR, GUWAHATI -781006**

To,  
The Principal/ Headmaster/ Headmistress,

**School Contact:**

School: +916913527281,  
Email: [ssasports6@gmail.com](mailto:ssasports6@gmail.com)  
Website: <https://ssa-school.org/>

**Organizing Committee:**

Bhabesh Das (9101720484)  
Lakshyan Ch. Deka (9854744588)  
Jyotirekha Medhi (7002650199)  
Biswajit Buragohain (8876492198)  
Ranjumoni Das (9854462066)  
Rajiv Gayan (6000706162)

**Subject:** CBSE Cluster I – Kabaddi Tournament 2026-2027 (U-14, U-17 & U-19 years- Boys and Girls)

**Respected Sir/Madam,**

We are pleased to inform you that our school has been entrusted to host the CBSE FarEast Zone (Cluster- I) Kabaddi Tournament 2026-27 (For Boys and Girls, U-14, U-17 & U-19 years of age) The events will be conducted from **3<sup>rd</sup> to 5<sup>th</sup> July, 2026** as Schedule below:

<b>02-07-2026 (Thursday):</b>	Arrival & Reporting of the outstation participating teams. Meeting of Participating Team/Coach, CBSE Observer & the School Management committee <b>(from 6:00pm onwards)</b>
<b>03-07-2026 (Friday):</b>	Reporting of Local Schools, Opening Ceremony & Day 1 matches
<b>04-07-2026 (Saturday):</b>	Day 2 matches
<b>05-07-2026 (Sunday):</b>	Day3 matches, Closing Ceremony and Dispersal of Teams

General information and other instructions, along with various pro-forma are enclosed. It can also be downloaded from our school **website:** <https://ssa-school.org/>. Please confirm participation of your team over Phone/ Whatsapp at **+91 7002650199** or e-mail at [ssasports6@gmail.com](mailto:ssasports6@gmail.com) latest **by 20<sup>th</sup> June 2026**.

We look forward to your school's participation in the tournament. Thanking you.

Yours Sincerely,



**Dr. Geeta Dutta Baruah,**  
**(Principal)**  
**SSA, Dispur-06**  
**Ph: 9864264105**

Encl: 1. Entry/ Eligibility Form & Photo ID card, Performa  
2. Performa Letter for Consent of Participation  
3. General Information & Instructions