



SHRIMANTA SHANKAR ACADEMY
(SENIOR SECONDARY SCHOOL)
AFFILIATED TO CBSE
(AFFILIATION NO. 230023 SCHOOL CODE: 35112)
DISPUR, GUWAHATI -781006



To,
The Principal/ Headmaster/ Headmistress,

School Contact:

School: +916913527281,
Email: ssasports6@gmail.com
Website: <https://ssa-school.org/>

Organizing Committee:

Bhabesh Das (9101720484)
Lakshyan Ch. Deka (9854744588)
Jyotirekha Medhi (7002650199)
Biswajit Buragohain (8876492198)
Ranjumoni Das (9854462066)
Preetam Choudhury (8453060695)

Subject: CBSE Cluster I – Kabaddi Tournament 2025-2026 (U-14, U-17 & U-19 years- Boys and Girls)

Respected Sir/Madam,

We are pleased to inform you that our school has been entrusted to host the CBSE FarEast Zone (Cluster- I) Kabaddi Tournament 2025-26 (For Boys and Girls, U-14, U-17 & U-19 years of age) The events will be conducted from **8th to 10th** August 2025 as Schedule below:

07-08-2025 (Thursday):	Arrival & Reporting of the outstation participating teams. Meeting of Participating Team/Coach, CBSE Observer & the School Management committee (from 6:00pm onwards)
08-08-2025 (Friday):	Reporting of Local Schools, Opening Ceremony & Day 1 matches
09-08-2025 (Saturday):	Day 2 matches
10-08-2025 (Sunday):	Day3 matches, Closing Ceremony and Dispersal of Teams

General information and other instructions, along with various pro-forma are enclosed. It can also be downloaded from our school website: <https://ssa-school.org/>. Please confirm participation of your team over phone/ whatsapp at **+91 7002650199** or e-mail at ssasports6@gmail.com latest **by 07th August' 2025**.

We look forward to your school's participation in the tournament. Thanking you.

Yours Sincerely,

Dr. Geeta Dutta Baruah,
(Principal)
SSA, Dispur-06
Ph: 9864264105

- Encl:
- 1.Entry/ Eligibility Form & Photo ID card, Performa
 2. Performa Letter for Consent of Participation
 3. General Information & Instructions

CBSE Cluster-I Kabaddi Tournament 2025-2026

(U-14, U-17 & U-19 years-Boys and Girls)

General: The CBSE Far East Zone (Cluster-I) Kabaddi Tournament will be held from **08th to 10th August 2025** at Shrimanta Shankar Academy, Dispur, Guwahati-06. The School is located **6.2kms** from **Guwahati Railway station** (Paltanbazar, Guwahati); **12.5kms** from **I.S.B.T.** (Guwahati, Assam) & **4.8kms** from **Mini ISBT** (Khanapara, Guwahati). We shall arrange conveyance for outstation participating schools from railway station/ bus stand to our school campus on prior information and request.

- 07-08-2025 (Thursday):** Arrival & Reporting of the outstation participating teams.
Meeting of Participating Team/Coach, CBSE Observer & the School Management committee (**from 6:00pm onwards**)
- 08-08-2025 (Friday):** Reporting of Local Schools, Opening Ceremony & Day 1 matches
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- 10-08-2025 (Sunday):** Day 3 matches, Closing Ceremony and Dispersal of Teams

Discipline:

1. All the participants of the team and their in-charge will be under the administrative control of the Chairman (Principal) of the organizing committee.
2. They will be governed by the rules and regulations of the School/CBSE.
3. Indiscipline on part of any team or its members will lead to disqualification and team/member maybe debarred from the match/ tournament and will be asked to leave the campus immediately.
4. Team Manager shall be responsible for the conduct of the team on the ground, and the school campus.
5. Use/possession of mobile phone by the students/players is strictly prohibited on the ground. If found, the mobile be confiscated and may lead to the expulsion of the team.
6. **Consumption of tobacco, liquor, drugs etc. is strictly prohibited within the school campus.**

Accompanying Officials:

No team will be allowed to participate without the Team manager and Coach/PET as designated by the School Principal. No team shall be accompanied by more than two officials. Any non-designated person(s) accompanying the team will not be entertained or allowed to stay for any matter at the venue

Arrival & Reception:

1. All the outstation participating teams must reach the school campus **on 07th August, 2025 (Thursday)**
2. They must also intimate to the school in advance about their journey details; i.e., date of journey, arrival time of train, bus etc. by phone/e-mail.
3. Local teams have to report **on 08th august, 2025 by 8:00a.m.**
4. All teams must participate in the March past, failing to which they may be disqualified from the event.

Accommodation & Food:

1. All teams will be provided accommodation. Suitable & essential mattress will be provided on rental basis if intimated in advance in writing.
2. Team coaches, managers and participants shall be provided vegetarian/non vegetarian meals in the school mess.
3. A nominal charge of **Rs. 500/-** per head, per day including bedding charges will be collected.

4. Meals/snacks would be served as per the scheduled mess timings only. Team Manager should purchase food coupon (s) from the "Registration Counter in advance.
5. The Local teams are asked to inform in prior if they are willing to have meal from the mess. They have to pay **Rs. 150/-** per head per meal and fetch coupons accordingly.
6. **To ensure meal arrangements, out stationed teams visit hosting school on 07th August 2025, must inform 24 hours in advance if they require food coupons for both arrival and departure days.**
7. **Out stationed teams can purchase food coupons at a rate of Rs. 150/- per head per meal, according to their requirement and time of arrival on 7th August 2025.**

Timing for the meals:

Morning Tea	: 5:00am to 6:00am
Breakfast	: 7:00am to 8.30am
Lunch	: 12:00pm to 2:00pm
Evening Tea	: 5:30pm to 6:00pm
Dinner	: 8:00pm to 9:30pm

(We request you to strictly follow the timings mentioned below)

Infirmary:

Our school has a well-stocked infirmary and professionally qualified nurses and doctors have been assigned for the tournament.

Precautionary Money:

A refundable cash amount of Rs.2000/- (Rupees One thousand only), should be paid in advance or at the time of reporting to the school.

Protest Money:

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

Documents to be sent in Advance:

The following documents should be sent to the school by **07th August, 2025**

- Consent of Participation
- Entry/ Eligibility Form duly filled and attested by the Principal.
- Journey details (if possible for the outstation teams)

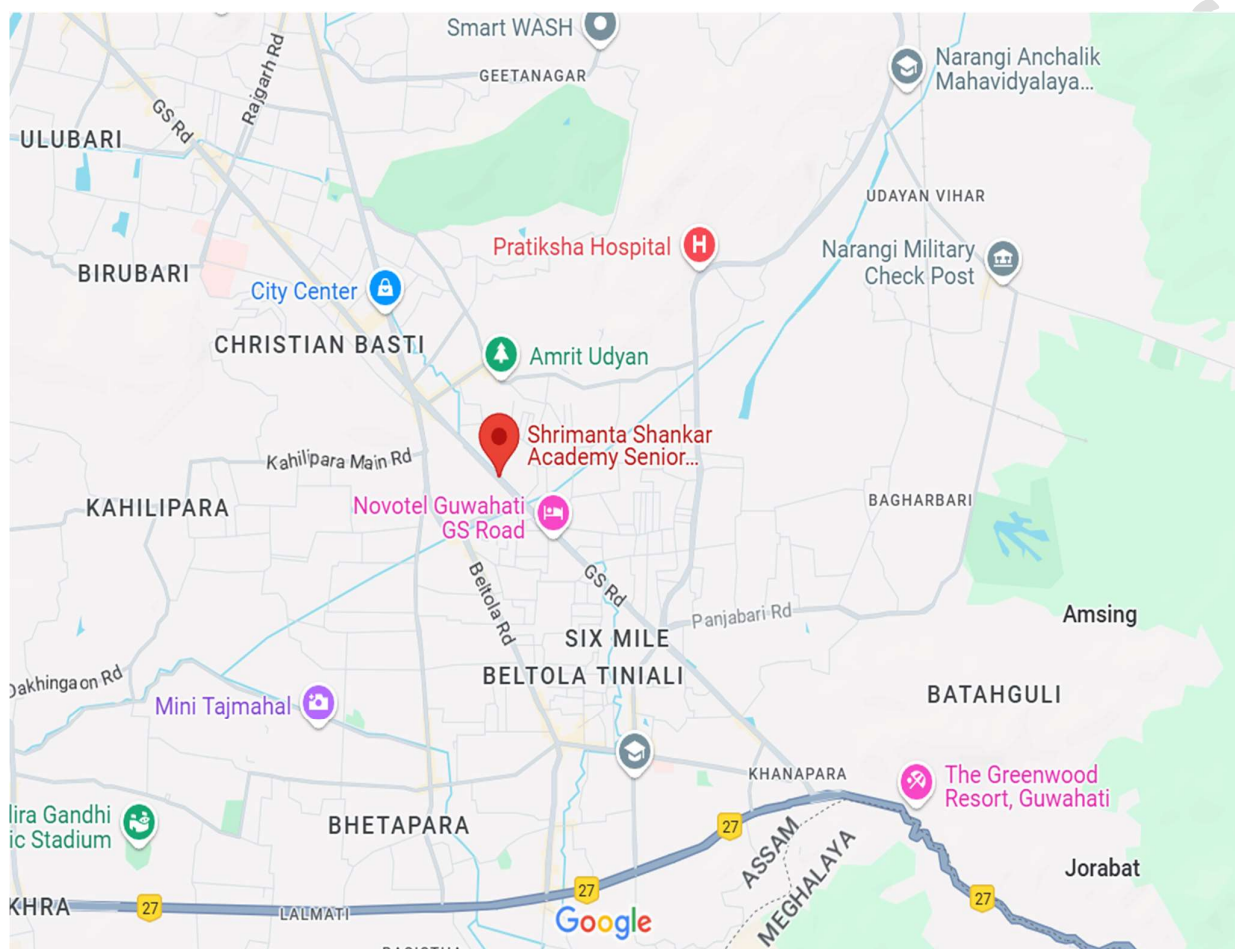
What to Carry:

- Mosquito nets, Water bottles, toiletries and towels.
- First-Aid Kit and personal sports kit.
- Teams will be responsible for their own belongings. They are requested not to bring any jewellery, cash/money or valuable items/mobile phone etc.
- Original Birth certificate.
- Students /Players studying in class IX and above to bring **CBSE registration number in class IX & XI** (Mandatory)
- Students/ Players studying in Class XI & XII to bring Class X certificate with photo issued by the board.
- Photo Identity Card of all players & team officials, duly attested by the Principal
- Group photo of all players & team officials with the Principal, duly attested by the Principal.
- Student identity card issued by the school.
- Two school flags (size 1.5mX1m) for March Past & Flag hoisting.

Tournament Rules & Regulations:

For rules and regulations please refer to CBSE Guideline.

Kindly send your filled information to: ssasports6@gmail.com or Whatsapp at: +91 6913527281



https://maps.app.goo.gl/hCQTiQxb2H6YyRbp9?g_st=aw

Important Contact Nos.:

Principal:

Dr. Geeta Dutta Baruah(9864264105)

Organizing Committee:

Bhabesh Das (9101720484)
Lakshyan Ch. Deka (9854744588)
Jyotirekha Medhi (7002650199)
Ranjumoni Das (9854462066)
Biswajit Buragohain (7002279784)
Preetam Choudhury (8453060695)

Transportation In charge:

Mandeep Choudhury (8638264833)
Kashinath Roy (9864271086)

Phone no.:+916913527281; E-mail: ssasports6@gmail.com; Website: <https://ssa-school.org/>.

Conclusion:

We are keenly looking forward to your school's participation in the tournament. In case you need further information/clarification, kindly contact us at any of the given telephone numbers.